



2019-2021 GCSC AWARD APPLICATION

GCSC Award #:

Award Title:

Date Submitted:

NGC Award #:

Award Title :

SAR Award #:

Award Title:

(NGC & SAR Awards submitted by State Awards Chairman ONLY)

Applicant Club or Individual name:

If individual award, also enter person's name as it should appear on the award.

Certificates will NOT be reprinted. All award applications submitted become property of GCSC, INC. to be used on social media, the Internet, etc. to promote GCSC, Inc .

Number of Members in club/council:

Your club number in the State:

Contact name, address, email and phone number:

Name of State Garden Club: The Garden Club of South Carolina, Inc., # in State Club-5129

State Awards Chairman, Address, Phone, Email: Mary Reeves, 170 Cabbage Patch Rd, Saluda, NC 28773, 828-749-9809(H); 828-817-4447 C

Instructions: Answer questions #1-6. Delete these instructions from your application

- **Application form is limited to the fronts only of no more than three pages**

Do not put photos on page 1. You do not have to use all three pages. No report covers, binders or plastic sheets allowed. **For electronic submission, fill in this form, save it and then attach to an email.**

- **Application will not be returned:** Print a finished copy for your files.
[exceptions: publications, books, cookbooks, etc. & DVD/CD's]

Absolute Deadline: December 10, 2020. GCSC Awards Chair must forward entries to NGC by Jan. 15 and to SAR Regional Director to be received by January 25.

Your application will be judged on your answers to the below required criteria. You must answer all.

Use this application form as your first page. Complete each topic using the below numbering system.

1. New Project: Yes_____ No_____ Beginning date: _____ Completion date: _____
2. Provide a brief summary of your project and your objectives.
3. Describe the involvement of both your club members and other organizations, groups, etc.
4. How was your project funded and what were your expenses?
5. Describe your club's continuing involvement in the project, or follow up work, on-going maintenance.
6. Attach documentation, digital photos, or copies of letters of appreciation, newspaper or magazine articles and/or landscape plan or drawings [does not need to be professionally drawn]

